

## LWV DC MEMBERSHIP UPDATE

June 2018

[LWVDCPREZ@GMAIL.COM](mailto:LWVDCPREZ@GMAIL.COM)

### 2018-19 LWV DC PLANNING POTLUCK BREAKFAST

All members are welcome and encouraged to help plan the DC League's calendar of events for 2018-19 at a BREAKFAST potluck on Saturday morning June 30, 8:30 - 10:30 a.m. in the Fellowship Hall at HOPE Church on the corner of 12<sup>th</sup> and Michigan in Sturgeon Bay.

We will:

- review topics suggested for programs that we have not yet addressed
- review state or national activities we may need to participate in (and the timelines for these activities)
- determine "realistic" priorities
- create a tentative calendar of events for the year, and
- enjoy GREAT food and WARM fellowship

Plates, napkins, utensils, beverages will be provided. Bring anything you care to share! However, if your time gets tight, don't prepare anything; just come and enjoy being with League-minded people. There is always plenty of food, it is always great fun, and we will also actually accomplish our tasks! No RSVPs are necessary for this event. If you are not able to attend but have program ideas for the upcoming year, please send a note to [lwvdcprez@gmail.com](mailto:lwvdcprez@gmail.com).

### ANNUAL MEETING LWV DOOR COUNTY, THURSDAY, MAY 17

The LWV DC Annual Meeting was held on May 17<sup>th</sup>. The membership did approve changing the structure of leadership for the Door County League of Women Voters, for a one-year trial period, from a Board of Directors to a Leadership Team model, which includes an Executive Committee consisting of a Convener/Spokesperson; Secretary; Treasurer; and Program Coordinator; and additional Leadership Team members for the roles of Membership Coordinator; Public Relations Coordinator; Voter Service Coordinator for Elections, Forums and Voter Information; Voter Service Coordinator for School and Young Adult Programs; Observer Corps Coordinator; and Action Coordinator. Successes and challenges will be noted throughout the year and brought back to the membership at the 2019 annual meeting.

Leadership Team members are :	<a href="mailto:lwvdcprez@gmail.com">lwvdcprez@gmail.com</a>
Chairperson	OPEN
Secretary	Charlynn Hansen <a href="mailto:charlynnchansen@gmail.com">charlynnchansen@gmail.com</a>
Treasurer	Sandy Brown <a href="mailto:SandyBrown212@gmail.com">SandyBrown212@gmail.com</a>
Program Coordinator	Pat Scieszinski <a href="mailto:pscieszi@charter.net">pscieszi@charter.net</a>
Public Relations Coordinator	Shirley Senarighi <a href="mailto:rssenarighi@gmail.com">rssenarighi@gmail.com</a>
Action Coordinator	OPEN
Membership Coordinator	Susan Kohout <a href="mailto:rrkohout@gmail.com">rrkohout@gmail.com</a>
Observer Corps Coordinator	Lisa Barnaby <a href="mailto:lbarnaby42@gmail.com">lbarnaby42@gmail.com</a>
Voter Service Coordinator-Elections & Candidate Forums	Barb Graul <a href="mailto:tgraul@sbcglobal.net">tgraul@sbcglobal.net</a>
Voter Service Coordinator-High School & Youth	Dawn VandeVoort <a href="mailto:dvandevoort@co.door.wi.us">dvandevoort@co.door.wi.us</a>

The responsibilities of open seats will be shared by team members until they can be filled. The [lwvdcprez@gmail.com](mailto:lwvdcprez@gmail.com) email address will continue to be used and checked regularly. You may use

this email address for any league business; messages will be forwarded to the team member who can best address it.

Erika Sanders, Program Services Director at Fair Housing WI, was the key note speaker at our annual meeting. Ms. Sanders offered two resources to those who did attend, as well as those who were not. The links:

[The Color of Law](#)  
[Video](#)

## **MESSAGES FROM OTHER GROUPS THAT MAY BE OF INTEREST TO YOU:**

- Door Tran invites the public to a free Lunch & Learn on June 18<sup>th</sup>. Attendees will learn about the many transportation services that have become available in the last 10 years. RSVP by June 18<sup>th</sup> by calling 920-743-9999 or emailing [transportationassist@door-tran.org](mailto:transportationassist@door-tran.org) (Repeated information sessions at 11:30, noon, and 12:30) See attached flyer for details.
- Door County United to Amend - 18 of 20 local units of government passed resolutions that call on the State of Wisconsin to address and adopt bills for a nonbinding statewide referendum. (Two municipalities declined to place the item on their agenda.) The referendum (if passed) would make Wisconsin the 20<sup>th</sup> state calling on congress to propose a Constitutional Amendment to overturn the 5-4 Citizens United Ruling (2010) that allows unlimited and unregulated outside money to pour into our elections.
- A flyer for the June 20<sup>th</sup> Door County Climate Change Coalition event ""Effective Communication in the Face of Skepticism: Climate Change"" is attached.-

## **CONTACT INFORMATION FOR OUR REPRESENTATIVES**

### **PRESIDENT**

Donald J. Trump    [president@whitehouse.gov](mailto:president@whitehouse.gov)    <https://www.facebook.com/WhiteHouse/>  
(202) 456-1111

### **U.S. SENATORS**

Ron Johnson    <http://ronjohnson.senate.gov/public>    (202) 224-5323

Tammy Baldwin    <https://www.baldwin.senate.gov/feedback>    (202) 224-5653

### **U.S. HOUSE (8<sup>th</sup> CONGRESSIONAL DISTRICT)**

Mike Gallagher    <http://gallagher.house.gov/>    (202) 225-5665

### **WISCONSIN GOVERNOR:**

Scott Walker    <http://walker.wi.gov/contact-us>    (608) 266-1212

### **WI SENATE DISTRICT 1**

[Open Seat](#)

### **WI ASSEMBLY DISTRICT 2**

Joel Kitchens    [Rep.Kitchens@legis.wisconsin.gov](mailto:Rep.Kitchens@legis.wisconsin.gov)    (608) 266-5350

One complimentary copy of the 2017-18 Official Directory of Door County (**a listing of contact information for county, city, village and town officials**) can be picked up at the County Clerk's office at the Door County government building. This directory is also online at the Door County government website:

<http://www.co.door.wi.gov/docview.asp?docid=16450&locid=137>