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League events you're not going to want to miss!

Sturgeon Bay Mayor Candidate Forum

Tuesday, March 12, 6:30 PM: Sturgeon Bay City Council Chambers, City Hall, 421 Michigan St., Sturgeon Bay; Snow date: Wednesday, March 13, 6:30 PM.

Finish reading *The Color of Law* for the book discussion

Friday, March 29, 11:00 AM to 1:00 PM: Sturgeon Bay Library, 107 S 4th Ave., Sturgeon Bay.

Co-sponsored by the Door County Library and League, the discussion of *The Color of Law* by Richard Rothstein will be thought-provoking. Even if you have not read the book, bring your lunch and come anyway. Coffee and cookies will be provided.

Spring General Election: Tuesday, April 2, 7:00 AM to 8:00 PM.

Hear the progress report from the Mental Health & Substance Use Study Committee

Thursday, April 18, 5:00 to 6:30 PM: Sturgeon Bay Library, 107 S 4th Ave., Sturgeon Bay.

- A little over a year ago, a group of League members and community members began exploring how the Door County community addresses mental health and substance use in relation to the criminal justice system, mental health system, and informal support systems. They hoped to learn how someone might enter this system because of mental health and/or substance use and what interactions they might have within the system to address their issues. The committee hoped that

once they understood the system, they might identify ways that League could work to influence public policy to improve it.

- During the past year, members of the study committee have interviewed representatives of the Sheriff's Department, Dept. of Human Services, HELP of Door County, Health Dept., the hospital, and the Circuit Court Judges. They have reviewed materials from various agencies and read articles and reports. Much has been learned, but more work is still to be done. Committee members will share what they have learned to date in a "Progress Report" to League members.

Learn the latest on redistricting in Wisconsin at the League's Annual Meeting!

Thursday, May 16 – Harbor Fish Market & Grill, Baileys Harbor.

"Redistricting in Wisconsin: Should the Politicians or the People Be in Charge?"

Speaker: David Canon, political science professor from UW Madison

Watch for more details!

Another event of interest

United to Amend & American Promise event in Green Bay

Wednesday, March 13, 6 PM-7:30 PM: Kress Family Branch, 333 N. Broadway, De Pere.

The League does not have a position on United to Amends' method of dealing with campaign finance reform and thus has not been involved with their efforts. However, many of our members are interested in this campaign and might wish to know of this event. For more information contact George Penn georgepenn51@gmail.com 608/960-8219.

Looking for "Vote! It Counts!" signs for your law?

Those wishing to put out a Vote sign can get one by contacting Jan Livingston at Zjmlivingston@gmail.com or 262/573-0907.

Do not put out a League sign if you have a candidate sign in your yard!

Because the league has studied and supports adequate school funding, the Vote sign can be placed with a sign in favor of school funding.

Volunteers needed to bring refreshments

League is looking for volunteers to provide refreshments for one of two events. If you can bring cookies or baked goods to the March 29 book discussion or crackers and cheese or other snacks to the April 18 Study Committee report please contact us at lwvdcprez@gmail.com. Tell us which event you will help with and what you will bring.

Communicate with your representatives!

(Post the updated attached list on your refrigerator to have it handy.)

PRESIDENT Donald J. Trump president@whitehouse.gov
<https://www.facebook.com/WhiteHouse/>; (202) 456-1111

U.S. SENATORS

- Ron Johnson <http://ronjohnson.senate.gov/public>; (202) 224-5323
- Tammy Baldwin <https://www.baldwin.senate.gov/feedback>; (202) 224-5653

U.S. HOUSE (8th CONGRESSIONAL DISTRICT)

Mike Gallagher <http://gallagher.house.gov/>; (202) 225-5665

WISCONSIN GOVERNOR

Tony Evers EversInfo@wisconsin.gov; (608)267-2560

WI SENATE DISTRICT 1

Andre Jacque Sen.Jacque@legis.wisconsin.gov; (608) 266-3512

WI ASSEMBLY DISTRICT 1

Joel Kitchens Rep.Kitchens@legis.wisconsin.gov; (608) 266-5350

One complimentary copy of the 2018-2019 Official Directory of Door County (**a listing of contact information for county, city, village and town officials**) can be picked up at the County Clerk's office at the Door County government building. This directory is also online at the Door County government website:

<http://www.co.door.wi.gov/docview.asp?docid=16450&locid=137>