

LWV DC 2nd MEMBERSHIP UPDATE

April 2015

President - Sandy Brown, 920-743-8146

lwvdcprez@gmail.com <http://doorcounty.wi.lwvnet.org>

P.O. Box 306, Sturgeon Bay, WI 54235

Thank you to all our many volunteers who make all we do possible! Many people attended the Open Meeting Law presentations on March 30, but if you missed it you can still see it, follow this link:

https://www.youtube.com/watch?v=ntZ1_HwAGLU or get the DVD from the Library, it is also being shown on the Sturgeon Bay access channel at 10 AM and 9PM.

Meeting with Clerks April 25th

LWV DC members are hosting a breakfast meeting on **Saturday, April 25th, 9 -11 am**, at the Town of Egg Harbor Office Building, 5242 County I with municipal clerks in Door County. Jill Lau will facilitate a discussion regarding what worked well and any concerns clerks have had regarding the fall 2014 and spring 2015 election cycles. It is an opportunity for them to celebrate successes and problem solve around stresses! LWV members are interested in hearing how they can support the efforts of local clerks. The League of Women Voters of Door County would like to thank these municipal clerks and county clerk in Door County for their hard work and dedication in implementing voter registration and elections in Door County by providing the breakfast! This event is for paid LWV DC members and the clerks only.

Needed:

- **Egg Dishes** - There is no stove, so egg dishes need to be pre-baked. Does anyone have a **warming tray** we could use that morning?
- **Muffins/Bread**
- **Fresh Fruit**
- **Juice?**

We would also like to have an idea how many LWV members plan to attend so we can plan the appropriate quantity of food items needed.

Please email Betsy Rossberg at betsros@gmail.com or call her at [920-883-1596](tel:920-883-1596) to rsvp attendance and indicate if you can bring a food item by April 18th. A follow-up confirmation will be sent to those indicating they will bring refreshments a few days prior to April 25th!

Speakers' Bureau: Do you enjoy speaking to groups? Would you be willing to give it a try – either alone or with a partner or as part of a team?

The Door County League has a number of prepared PowerPoint presentations on the following topics:

- LWV History & Operations
- Voter Registration Elections & Voting
- Census
- Advocacy
- Local Government
- Redistricting
- Observer Corps

Often community or school groups are looking for programs and welcome League's participation. Consider being part of a League Speakers' Bureau. You would be provided with the PowerPoints, presentation notes, training, and mentoring. Come on...you know you've always wanted to do this. Now is your chance.

Attached is the latest corrected member list, if your information changes, please let me know so you can continue to get State and National mailings. Please note this change that we missed:

Lee and Inge Bacon
4759 Bluff Dr.
Sturgeon Bay, WI 54235

Habitat: Coming up for Earth Day, ReStore is celebrating on April 18th with A Home and Fire Safety Tip and Fire Extinguisher Demo by Fire Chief Herlache and will be launching some new recycling programs to raise funds for our house builds. Stay tuned for more info...

The **Climate Change** Coalition of Door County will present its second annual Climate Change Forum Saturday, May 9, at Stone Harbor Resort, 107 N. First Ave., Sturgeon Bay. Molly Jahn, Ph.D., professor and former dean of the University of Wisconsin-Madison College of Agriculture and Life Sciences, will be keynoter, joined by Lee E. Frelich, Ph.D., director of the University of Minnesota Center for Forest Ecology, Todd Ambs, director of Healing Our Waters-Great Lakes Coalition, and Matt Reetz, Ph.D., Madison Audubon Society executive director. The public is cordially invited. The program will begin with registration at 8 a.m. and continue until 2:30 p.m. It includes a locavore lunch. Advance registration is necessary; the \$25 registration fee covers the cost of materials, lunch and the facility. To register, download the form at climatechangedoorcounty.com. For more information, visit the website, call [920.854.3330](tel:920.854.3330), or e-mail climatechange.doorcounty@gmail.com

Sustainability Fair

The date for the 2015 Sustainability Fair is set for Saturday, June 6 at Crossroads at Big Creek. The LWV DC would like to host a booth at the fair with information about the LWV DC and our efforts to support sustainability, but we need people committed to do that! If you would be willing to help at the booth for an hour or two on that day, please let Sandy Brown know at [743-8146](tel:743-8146) lwvdcprez@gmail.com.

For those interested in autism, **Temple Grandin** will be in the county April 29, 2015, please note that this is a change from the last update and additional activities, see details below.

MARK YOUR CALENDARS!

April 18: New Recycling at Habitat's ReStore, watch for details in the paper & separate mailing

April 19: Documentary at Hope Church, 9:00 a.m. about Temple Grandin

April 22: P.A.T.H. will be hosting a movie made about Temple's life at Crossroads 6 pm.

April 25: Meeting with Clerks

April 29: Temple Grandin speaking at Southern Door Auditorium at 6:30 pm

May 2: Training for our new web site, 2pm at the Sturgeon Bay Library, let Sandy know if you want to participate

May 9: annual Climate Change Forum, 8 a.m. to 2:30 p.m., Stone Harbor

May 14: LWV DC Annual meeting, see details in separate mailing

June 5-7 **2015 State Annual Meeting!** It will take place at the Best Western Hotel Chequamegon in Ashland.

June 6: Sustainability Fair at Crossroads at Big Creek

Sep. 15: 4:30 LWV meet and greet , watch for details

TERRACYCLE:

Let me know if you need the Sustain Door list again. Ask your nearest LWV Board member if he or she will take your items to the next board meeting, and we will get them to Sustain Door!

If you saw the news article about WRAP, the program to recycle clean, dry plastic bags and film packaging, Target will take them in their plastics recycling bin at the front of their store, so go to <http://www.plasticfilmrecycling.org/s01/s01dropoff.html> to get all the details as to what you can drop off! We just found out that the UW-extension office will recycle empty Epson ink cartridges.

FACEBOOK:

You can follow us on Twitter and Like our Facebook page, and if you hover over the “Like” button there will be a dropdown menu, and you can click “get notifications” so you don’t miss our posts.

<https://www.facebook.com/#!/LWVDoorCounty>

League activities are supported by donations and volunteers. LWV-DC is a 501(c)3 tax exempt organization.

FYI

Contact information for those who represent us:

President Barack Obama

president@whitehouse.gov

(202) 456-1111

U.S. Senators

WI Senator: Ron Johnson

<http://johnson.senate.gov/contact.html>

(202) 224-5323

WI Senator: Tammy Baldwin

<http://baldwin.senate.gov/contact.html>

(202) 224-5653

U.S. House

8th Congressional District: Reid Ribble

<https://ribble.house.gov/contact-me>

(202) 225-5665

Wisconsin Governor Scott Walker

<http://walker.wi.gov/contact-us>

(608) 266-1212

WI Senate District 1: Frank Lasee

Sen.Lasee@legis.wisconsin.gov

(608) 266 3512

WI Assembly District 1: Joel Kitchens

Rep.Kitchens@legis.wisconsin.gov

(608) 266-5350

One complimentary copy of the official Directory of Door County (**a listing of contact information for county, city, village and town officials**) can be picked up at the County Clerk's office at the Door County government building. This directory is also online at the Door County government website:

<http://www.co.door.wi.gov/docview.asp?docid=16450&locid=137>