

## LWV DC MEMBERSHIP UPDATE

February 2015

President - Sandy Brown, 920-743-8146

[lwvdcprez@gmail.com](mailto:lwvdcprez@gmail.com) <http://doorcounty.wi.lwvnet.org>

P.O. Box 306, Sturgeon Bay, WI 54235

### **Poverty Programming**

Do you have an interest in learning more about poverty in Door County? At recent lively issues sessions attendees expressed an interest in this topic. As the LWV DC board begins to plan a proposal for 2015-16 LWV DC programs, it would help them to know how many members share this interest and who might be willing to serve on a committee to explore the topic. Please contact Sandy Brown at 743-8146 or [lwvdcprez@gmail.com](mailto:lwvdcprez@gmail.com) to share your interest in learning more about this and/or your willingness to help.

### **OBSERVER CORPS**

The Observer Corps is always looking for additional members. Do you have a special interest--the environment, technology, social services, law enforcement, highways or another area? Door County probably has a committee that fits your interest! Of course, there are also the Sturgeon Bay City Council and its committee meetings and the meetings of township boards and school districts. Every unit of government benefits from being observed and of course so does the public. It encourages open government and adherence to the Open Meeting Law. Most groups meet once a month, observers attend the meetings their schedules allow. Some is better than none! Want to learn more? Contact Barb Graul at 743-6842 or [tgraul@sbcglobal.net](mailto:tgraul@sbcglobal.net).

### **DOOR-TRAN**

We are part of the Door-Tran Consortium, if you have transportation needs or if you or someone you know may be interested in volunteering let them know. They have a dialysis patient from Sister Bay who needs transport to Sturgeon Bay and then a trip home around 5 p.m. They hope to find someone who travels into town for shopping, etc. or someone who works in Sturgeon Bay and may be traveling home around 5 pm or 5:30 pm. Their Green Bay trips for radiation are Monday through Friday and currently range from 2-3 riders per day. Appointments are between 11:30 a.m. and 1:30 p.m. so the trip usually begins around 10:30 a.m. and return around 2:30 p.m. Pam Busch, Mobility Manager, Door-Tran, PO Box 181, 1009 Egg Harbor Road, Sturgeon Bay, WI 54235-0181, Email: [info@door-tran.org](mailto:info@door-tran.org) or [info@door-tran.com](mailto:info@door-tran.com) , Cell: [\(920\)559-9915](tel:9205599915), Office: [\(920\)743-9999](tel:9207439999) or [\(877\)330-6333](tel:8773306333)

### **SENIOR CENTER**

Judy has great things going on at the Senior Center; frozen meals are now also available in Brussels and Sister Bay, only \$4 for 60+. Call the Senior Center to reserve. If you don't get the Newsletter, you can access the "newsletter" online by going to the Door County Website at [www.co.door.wi.gov](http://www.co.door.wi.gov) and clicking on Department, Senior & Community Center and Newsletter. You can also find it under Quick Links on the right side of the page.

If you would like to have a newsletter sent to you via email, please contact Wendy at [DCSRC@co.door.wi.us](mailto:DCSRC@co.door.wi.us) and you will be put on a list to receive one each month.

## **Door Kewaunee Legislative Days**

Door/Kewaunee County Legislative Days is a biennial trip to the state capitol in Madison by Door and Kewaunee County residents, elected officials, business owners and other stakeholders, to bring a locally agreed-upon agenda of Door/Kewaunee County issues directly to state elected officials and government agency leaders. The dates are April 15 and 16, 2015. The program consists of organizing a delegation of over 100 citizens to travel to Madison for two major purposes:

- 1) *Educate state officials and legislators on an accurate picture of Door and Kewaunee Counties and dispel the widespread misperception in Madison that we are a uniformly wealthy, problem free area.; and*
- 2) *Lobby for assistance from Madison that will help us address issues, projects, and opportunities that are uniquely special to Door and Kewaunee Counties and enjoy broad community support.*

LWV DC has had representation at this event. *If you have an interest in participating, you may register at <http://www.dklegislatedays.com/register/> Additional information on the event can also be found at this website. Let Sandy Brown know of your interest in attending and we may be able to car pool and/or share rooms. 743-8146 [lwvdcprez@gmail.com](mailto:lwvdcprez@gmail.com)*

## **Sustainability Fair**

The date for the 2015 Sustainability Fair is set for Saturday, June 6<sup>th</sup> at Crossroads at Big Creek. The LWV DC will host a booth at the fair with information about the LWV DC and our efforts to support sustainability. If you would be willing to be at the booth for an hour or two on that day, please let Sandy Brown know at 743-8146 [lwvdcprez@gmail.com](mailto:lwvdcprez@gmail.com).

For those interested in Autism, Temple Grandin will be in the county 4-30-2015, watch for more details!

The Climate Change Coalition of Door County will screen *The Economics of Happiness*, an acclaimed film about the costs of globalization and efforts to reverse it, at 7 p.m. Wednesday, March 4, at Bjorklund, Baileys Harbor. The film is free, and the public is invited.

Please note the change in Rep. Reid Ribble's phone number (202) 225-5665, corrected below.

## **MARK YOUR CALENDARS!**

April 10: Board meeting, 11 - 1:00 p.m., Jane Greene Room, Sturgeon Bay Library. Join us!

April 15 and 16: Door/Kewaunee County Legislative Days

April 19: Documentary at Hope Church, 9 a.m. about Temple Grandin

April 30: Temple Grandin speaking in the county, watch for more details.

June 5-7 **2015 State Annual Meeting!** It will take place at the Best Western Hotel Chequamegon in Ashland

June 6: Sustainability Fair at Crossroads at Big Creek

**TERRACYCLE:**

Let me know if you need the Sustain Door list again. Ask your nearest LWV Board member if he or she will take your items to the next board meeting, and we will get them to Sustain Door!

If you saw the news article about WRAP, the program to recycle clean, dry plastic bags and film packaging, Target will take them in their plastics recycling bin at the front of their store, so go to

<http://www.plasticfilmrecycling.org/s01/s01dropoff.html> to get all the details as to what you can drop off!

We just found out that the UW-extension office will recycle empty Epson ink cartridges.

**FACEBOOK:**

You can follow us on Twitter and Like our Facebook page, and if you hover over the “Like” button there will be a dropdown menu, and you can click “get notifications” so you don’t miss our posts.

<https://www.facebook.com/#!/LWVDoorCounty>

**League activities are supported by donations and volunteers. LWV-DC is a 501(c)3 tax exempt organization.**

**FYI**

**Contact information for those who represent us:**

**President Barack Obama**

[president@whitehouse.gov](mailto:president@whitehouse.gov)

(202) 456-1111

**U.S. Senators**

**WI Senator: Ron Johnson**

<http://johnson.senate.gov/contact.html>

(202) 224-5323

**WI Senator: Tammy Baldwin**

<http://baldwin.senate.gov/contact.html>

(202) 224-5653

**U.S. House**

**8<sup>th</sup> Congressional District: Reid Ribble**

<https://ribble.house.gov/contact-me>

(202) 225-5665

**Wisconsin Governor Scott Walker**

<http://walker.wi.gov/contact-us>

(608) 266-1212

**WI Senate District 1: Frank Lasee**

[Sen.Lasee@legis.wisconsin.gov](mailto:Sen.Lasee@legis.wisconsin.gov)

(608) 266 3512

**WI Assembly District 1: Joel Kitchens**

[Rep.Kitchens@legis.wisconsin.gov](mailto:Rep.Kitchens@legis.wisconsin.gov)

(608) 266-5350

One complimentary copy of the official Directory of Door County (**a listing of contact information for county, city, village and town officials**) can be picked up at the County Clerk's office at the Door County government building. This directory is also online at the Door County government website:

<http://www.co.door.wi.gov/docview.asp?docid=16450&locid=137>